

## 2025 MCSEA Fall Training Conference

**Tuesday, October 21, 2025**

| TIME         | Grand Ballroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Salon C      |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 12:00-5:00   | Exhibitors - 50/50 - Raffle - Merchandise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Registration |
| 1:30-3:00    | Presentation of Colors: American Legion 152, Ashland, MO<br>National Anthem: Lorenzo Powell<br><br>Welcome: Danielle Earls<br>Roll Call and Region Identifications: Kyla Iler, Secretary<br>Treasure's Report: Kerensa Morrow-Kempf, Treasurer<br>Election Nominees: Cassie Sustaita<br>Announcements/Calendar: Monica Wilson<br>Presentation of Charity: Donna Jo Prather-Rhoads, Vice President<br><br>Special Guests: Carrie Broniec, Deputy Director of Child Support<br>Mandi Adams, Director of Family Support Division<br>Keynote Speaker: Jess Bax, Missouri Department of Social Services Director |              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
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|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
|              | <b>Grand Ballroom</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| 3:00-3:30    | <b>Break</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Break</b> |
| 3:30-5:00    | 21-01 CLE/FSD/LDR/CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
|              | Camping is In-Tents!<br>Understanding Yourself and Your Team (AKA - EQ)<br>Kerensa Morrow-Kempf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
|              | <b>Lewis and Clark</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 5:30-6:30 pm | Hospitality Welcome Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |

## 2025 MCSEA Fall Training Conference

Wednesday, October 22, 2025

| TIME        | CLE                                                                                                                                                                                                                                                                                 | FSD                                                             | LDR                                                                                                       | Circuit Clerk/CLE                                                                | Salon C     |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|
|             | Salon A                                                                                                                                                                                                                                                                             | Salon B                                                         | Pines                                                                                                     | Columbia                                                                         |             |
| 8:30-10:00  | 22-01                                                                                                                                                                                                                                                                               | 22-02                                                           | 22-03                                                                                                     | 22-04                                                                            | Exhibitors  |
|             | PA Round Table<br>Grant Kelley, Brian Neal,<br>David Hasegawa                                                                                                                                                                                                                       | Passing Audits<br>Lisa Rackers, Gerald<br>Childress             | PA Support Staff Circle,<br>Outgoing UIFSA & more<br>Kristi Brown                                         | Confidentiality in the<br>Courthouse<br>(For Clerks)<br>Michelle Rivera          | 50/50       |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Raffle      |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Merchandise |
| 10:00-10:30 | Break                                                                                                                                                                                                                                                                               | Break                                                           | Break                                                                                                     | Break                                                                            | Break       |
| 10:30-12:00 | 22-05                                                                                                                                                                                                                                                                               | 22-06                                                           | 22-07                                                                                                     | 22-08                                                                            | Exhibitors  |
|             | Dawn Kuhlman                                                                                                                                                                                                                                                                        | Uncommon Scenarios:<br>Episode 3 – Into the Wild<br>Policy Unit | Administrative<br>Hearings Process<br>Michelle Coleman & Samantha<br>Ghormley Hill                        | MACSS Basics<br>(For Clerks)<br>Nikki Hartley                                    | 50/50       |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Raffle      |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Merchandise |
| 12:00-1:30  | Lunch                                                                                                                                                                                                                                                                               | Lunch                                                           | Lunch                                                                                                     | Lunch                                                                            | Break       |
| 1:30-3:00   | 22-09                                                                                                                                                                                                                                                                               |                                                                 | 22-10                                                                                                     | 22-11                                                                            | Exhibitors  |
|             | Sovereign Citizen<br>Chris Wray                                                                                                                                                                                                                                                     |                                                                 | Outreach<br>Donna Jo Prather-Rhoads, Jeannie<br>Sparks, Rick Massman, David<br>Hartsfield, Daylon Tillman | Orders & Obligations<br>(For Clerks)<br>Vickie Endicott                          | 50/50       |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Raffle      |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Merchandise |
| 3:00-3:30   | Break                                                                                                                                                                                                                                                                               | Break                                                           | Break                                                                                                     | Break                                                                            | Break       |
| 3:30-5:00   | 22-12                                                                                                                                                                                                                                                                               |                                                                 | 22-13                                                                                                     | 22-14                                                                            | Exhibitors  |
|             | Ethics<br>Chris Wray<br>This session will run from 3:30-5:15                                                                                                                                                                                                                        |                                                                 | Data Input in MACSS<br>Affecting Federal Incentives<br>Amanda Mueller                                     | All the Weeds in<br>My Garden are Wildflowers<br>(For Clerks)<br>Michelle Rivera | 50/50       |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Raffle      |
|             |                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                           |                                                                                  | Merchandise |
| 5:30 pm     | Salon A                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                           |                                                                                  |             |
| 7:00        | Game Night<br>Join us for a <i>howling</i> good time.<br>Ultimate Werewolf - Large Group - Social Deduction<br>Sign up with the Treasurer in Salon C until Wednesday at 1:30<br>Feel Free to join us as a conscientious observer. Other board games and cards available in Salon B. |                                                                 |                                                                                                           |                                                                                  |             |

## 2025 MCSEA Fall Training Conference

Thursday, October 23, 2025

| TIME        | CLE                                                                                      | FSD                                                  | LDR                                                                                                | Salon C     |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------|
|             | Salon A                                                                                  | Salon B                                              | Columbia                                                                                           |             |
| 8:30-10:00  | 23-01                                                                                    |                                                      |                                                                                                    | Exhibitors  |
|             | MACSS Modernization<br>Angela Terry & Whitney Distler                                    |                                                      |                                                                                                    | 50/50       |
|             |                                                                                          |                                                      |                                                                                                    | Raffle      |
|             |                                                                                          |                                                      |                                                                                                    | Merchandise |
| 10:00-10:30 | Break                                                                                    | Break                                                | Break                                                                                              | Break       |
| 10:30-12:00 | 23-02                                                                                    |                                                      | 23-03                                                                                              | Exhibitors  |
|             | IVD Case Law Update<br>Dan Pingelton                                                     |                                                      | Mountain Serenity: Climbing the Peaks of Emotional Awareness<br>Vickie Endicott                    | 50/50       |
|             |                                                                                          |                                                      |                                                                                                    | Raffle      |
|             |                                                                                          |                                                      |                                                                                                    | Merchandise |
| 12:00-1:30  | Lunch                                                                                    | Lunch                                                | Lunch                                                                                              | Break       |
| 1:30-3:00   | 23-04                                                                                    | 23-05                                                | 23-06                                                                                              | Exhibitors  |
|             | Intersection Between Disability & Child Support<br>Ashley Flood                          | MoSAVES<br>Sydney Wheat & Diane Barber, Dawn Kuhlman | Take a hike... outside your jurisdiction<br>Intergovernmental Communication Tools<br>Lynda Dillard | 50/50       |
|             |                                                                                          |                                                      |                                                                                                    | Raffle      |
|             |                                                                                          |                                                      |                                                                                                    | Merchandise |
| 3:00-3:30   | Break                                                                                    | Break                                                | Break                                                                                              | Break       |
| 3:30-5:00   | 23-07                                                                                    | 23-08                                                | 23-09                                                                                              | Exhibitors  |
|             | Prosecutors' Paternity Procedures & Proceedings<br>Lara Fors, Dana Soper, Bronwin Werner | Blazing the Trail<br>Carrie Broniec<br>Jen Holder    | Lost in the Woods No More!<br>A Guide to Navigating the CS-14<br>Sharron Switzer & Bethany Ford    | 50/50       |
|             |                                                                                          |                                                      |                                                                                                    | Raffle      |
|             |                                                                                          |                                                      |                                                                                                    | Merchandise |
| 5:30 pm     | Grand Ballroom                                                                           |                                                      |                                                                                                    |             |
|             | 5:30 Cash Bar<br>6:00-8:00 Presidential Banquet and Awards Ceremony<br>8:00 pm Dance     |                                                      |                                                                                                    |             |

2025 MCSEA Fall Training Conference

Friday, October 24, 2025

| TIME        | CLE/FSD/LDR/Circuit Clerk                                                                                       |
|-------------|-----------------------------------------------------------------------------------------------------------------|
|             | Salon A & B                                                                                                     |
| 8:30-10:00  | 24-01                                                                                                           |
|             | Bridges Out of Poverty<br>Office of Workforce & Community Initiatives<br>(Elimination of Bias)<br>Josiah Melzer |
|             |                                                                                                                 |
|             |                                                                                                                 |
| 10:00-10:30 | Break                                                                                                           |
| 10:30-12:00 | 24-02                                                                                                           |
|             | No "Shoulding" in the Woods<br>Language, Mental Health, and Troop Innovation<br>Kacie Naros, M.Ed., LPC         |
|             |                                                                                                                 |
|             |                                                                                                                 |
| 12:00 PM    | Dismiss                                                                                                         |
|             |                                                                                                                 |